# The Impact of Culture on Indigenous Entrepreneurship in Fiji



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# In Fiji .....

- Mainly mass tourism integrated multi-national owned resorts e.g. Sheraton, Radisson, Hilton, Sofitel, Intercontinental, Shangri-La Fijian
- Ecotourism/Community owned indigenous tourism promoted to develop marginalised rural communities e.g. Yasawas, Kadavu, Mamanucas, Viti Levu, Vanua Levu, Lua
  - Problems with affordable, reliable access



### Ecotourism – Fiji case study

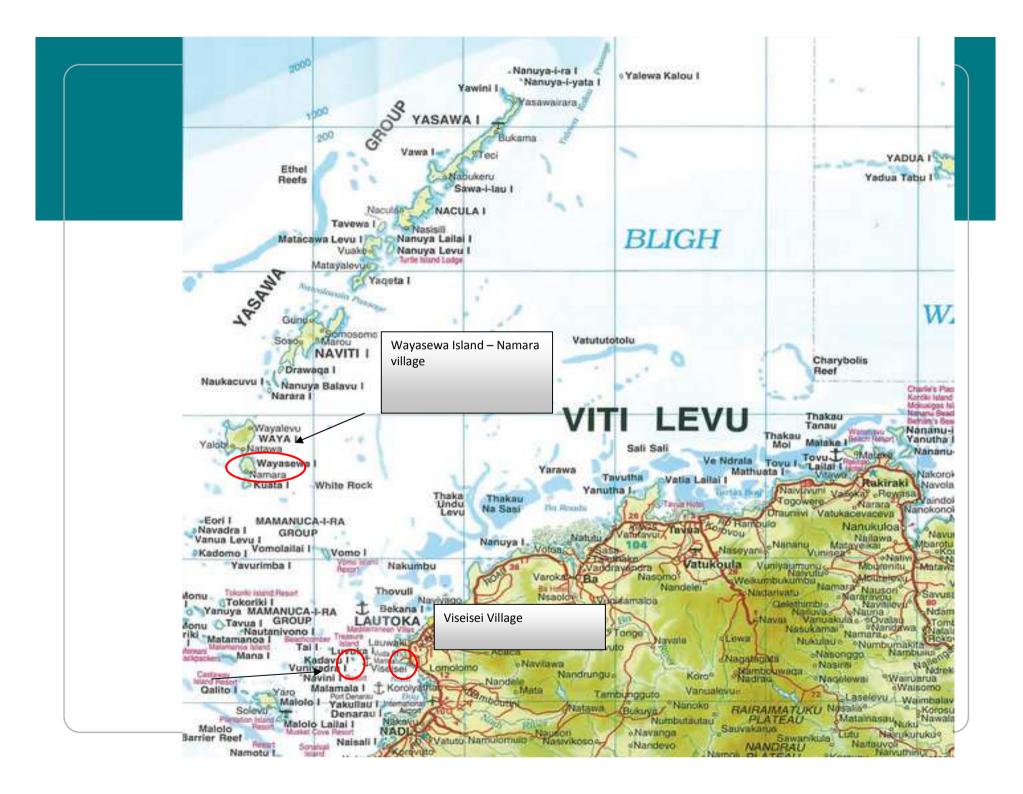
#### The Fiji definition...

- "Community-based activities that create secondary attractions for tourists" (Fiji Tourism Development Plan 1998-2005: 42)
- Generally what is considered ecotourism in Fiji could be considered community based tourism, backpacking or budget tourism in other countries.

# Community based tourism in Fiji focused in the Yasawas









#### 90km long island chain 20 islands 40km NW of Viti Levu

2,346 residents in 28 villages







Naukacuvu

#### LEGEND

Village

Yaluni Finasaya I Rara

- ♦ Backpackers/Resorts
- ▼ New Development



#### Yasawas statistics

- At least 120,000 tourists pass through the Yasawas each year
- Over 50,000 stay the night. (10% of all visitors to Fiji)
- Over 30,000 stay in village linked local 'resorts'
- Average stay is 5 nights
- Total economic value p.a. estimated as \$100 million (International Visitor Survey, 2012)



# Two ethnographic case studies



#### Wayalailai Ecohaven

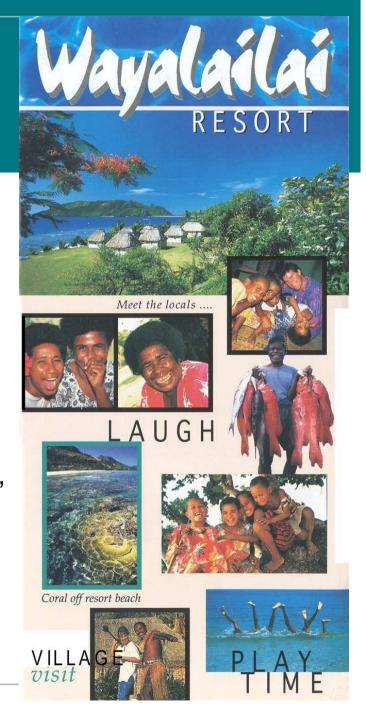






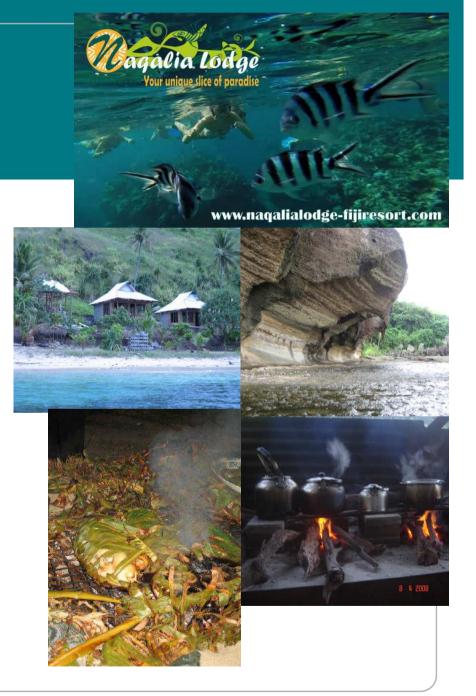
### Case Study: Wayalailai

- Opened in 1996
- Owned by 3 clans Botolu, Tagova & Yaubola
- Caters for young backpacker market
- Opened with zero outside finance social capital
  - Turned old school into dorms & dining room
  - Built bures from natural resources & 'free' village labour
  - For first 2 months all meals provided by donations from local families & served by women & youth



## Case Study: Naqalia Lodge

- Built in 2009
- Traditional Indigenous/Cultural tourism product
- Owned by Tagova Clan
- Built using local resources & indigenous Fijian artisans
- Clan members gave their time & labour free
- Donated \$\$\$ and food for feeding workers & initial guests



#### Benefits

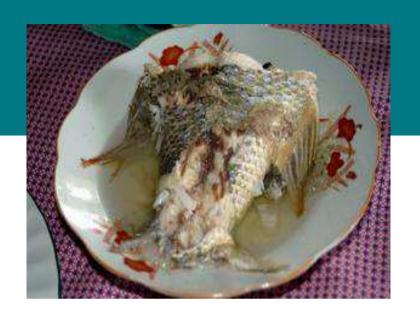


- Village development and housing
- Churches built in 3 villages on island
- Village power available from 6.00-10.30pm
- Running water in villages (showers & toilets)
- Kindergarten & primary school built at Naboro
- All primary school fees paid by Wayalailai resort
- Pays family Methodist church tithe \$75
- Employment
  - P/T staff rotation ensures each household has someone employed at resort each fortnight

# Challenges – universal to both SMTES



- Lack understanding of tourist behaviour, motivation & needs
- Lack marketing skills
- Business skills
- Bureaucracy, cost & difficulty getting loan approval from FDB & other government institutions
- Access guests, supplies F&B, fuel, building materials
- Power (electricity) & refrigeration
- Community participation everyone has a say can take ages to get a consensus
- Delivering a consistent quality product











### Challenges - cultural

- Lack of planning 'live in the moment'
  - Food & drink supplies, fuel, ice, replanting of gardens
- Subsistence attitudes to food & décor
- Traditional obligations church, community, school, extended family
- Kerekere/Dinau systems good & bad
  - Kerekere borrow without repayment
  - Dinau loan to be repaid
  - Bad when dinau becomes kerekere & not repaid
- Kava consumption regulated due to high absenteeism



### Challenges - cultural

- Death of paramount chief
  - Resorts closed down or short staffed for funeral preparations
  - Tabu No waterbased activities 100nights
  - No fishing 1 year
  - Women in mourning for a year







## Challenges - Cultural

- Religion Methodist
  - No alcohol unwilling to pay for liquor licence
  - Or lack understanding of beverage service – no ice or refrigeration
  - Encourage guests to bring their own
  - Major revenue earner in backpacker market





# Challenges – lack marketing skills

- Who are the visitors?
- What are their needs?
- Marketing knowledge and funds
- No strong internet presence & online booking facilities





# Challenges – mixing markets







Family







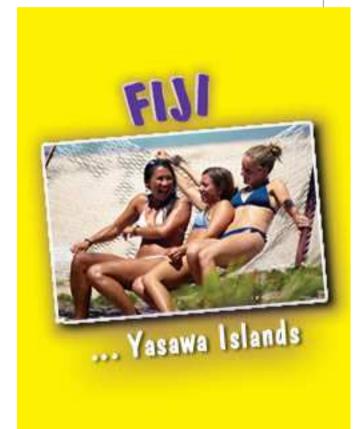
Couples

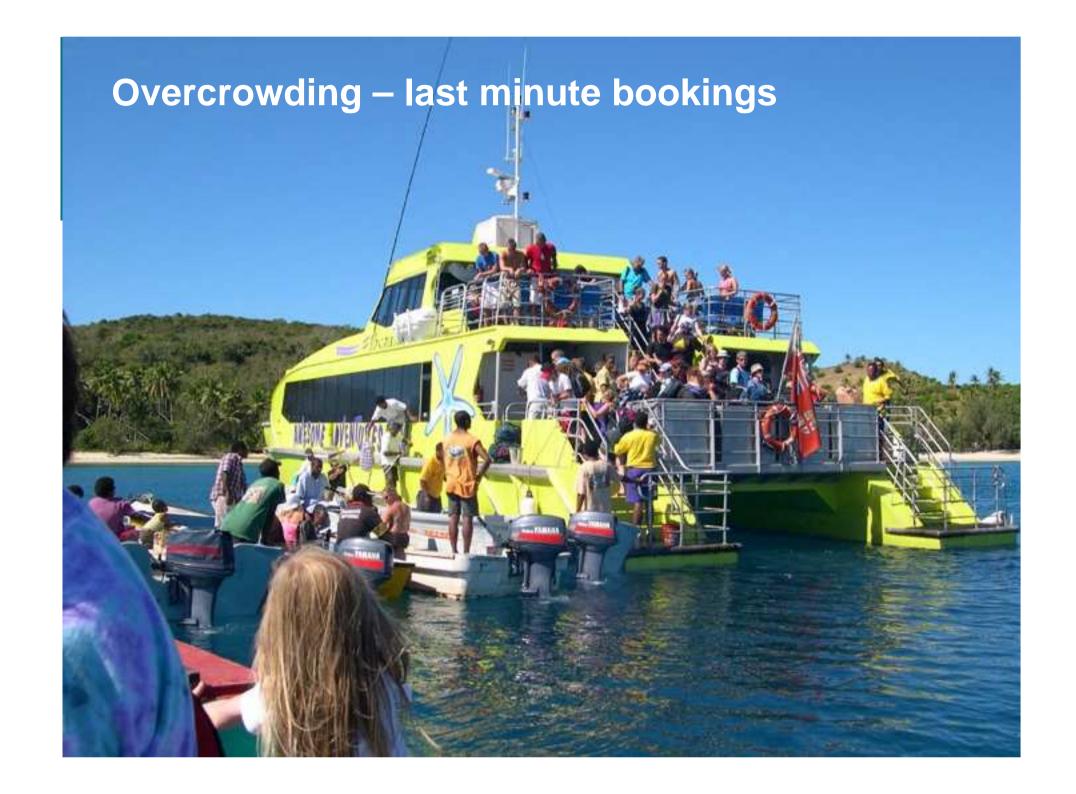
Party - singles

# Challenges - Transport & Marketing packages

- Awesome provides excellent reliable consistent transport
  - Opened up access to Yasawas
- Reliant on Awesome for marketing & main supply of guests
  - Pay 30% commission on Accommodation & Meal packages affects profit margins
  - Other resorts pay commission on accommodation only and sell meal package separately







# Challenges – bureaucracy of starting a business



- Access to funds
- Difficulty fulfilling Fiji
   Development Bank
   requirements e.g.
   Preparation of business plan,
   20% deposit
- Great difficulty paying bank/consultants fees
- No working capital
- Costs of travel to Lautoka/Suva for meetings
- Social capital not considered



# Challenges - Where does the money go?



- Youth work the resort & have hospitality & hotel management training but Elders have power over financial decisions
- Younger managers have difficulty speaking out against elders out of respect
- Money spent on traditional obligations

Chief's bure

- Funerals

Weddings

- Church

School

- Loans to clan members

 Elders have the power and final say – reinvestment in business not necessarily highest priority e.g. Wayalailai

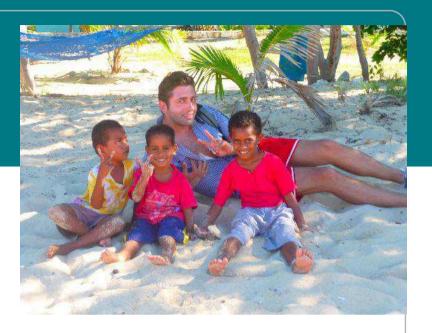


#### Possible solutions

- Negotiate allocations with clan members
   EXAMPLE:
- Allocate % of Profits to traditional obligations and community development e.g.50% - Education;
   Church; Youth; Other – Marriages, Deaths, Visits
- 50% of profits reinvested in company as working capital, future developments & repair and maintenance

# Training & Knowledge

- Tourism and business are foreign concepts
  - Must be learned
- Hospitality is not indigenous Fijians have been welcoming people to their lands for many years
- For community owned businesses to succeed must be given the knowledge through relevant training & mentoring – which considers the needs & motivations of the local community







### Possible solutions - Training

- Provide training workshops on tourism, tourist behaviour, motivation & needs, business & financial management, food & beverage
- Community (including elders) included in training

   may improve understanding of business and
   financial management
- Financial institutions, & Ministry of Tourism staff also involved in training workshops
  - Promote awareness of new trends e.g. Flashpacker,
     Volunteer tourism and Cultural tourism

# Potential Solutions – Awesome Expectations and Standards



 Provide experts to advise on interior decorating, food & beverage, activities to raise standards & provide quality products from the start

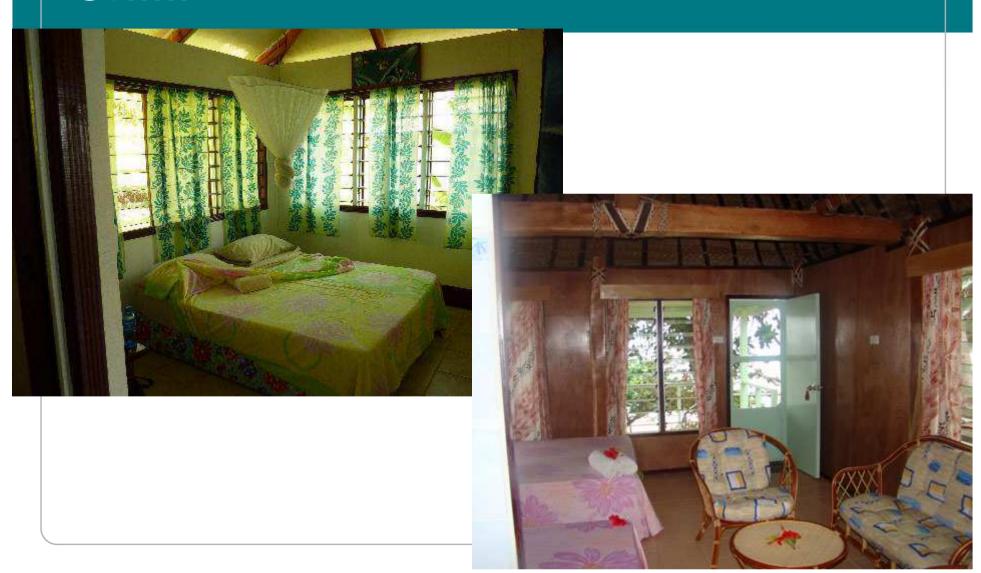




Botaira Resort, Yasawas



#### Or....





### Financial institutions e.g. FDB

- Facilitate the process
  - Forms in Fijian, Hindi etc.
- Recognition of social capital labour, natural resources as some of borrower's contribution to loan applications
- Advisors who speak Fijian and able to explain forms, expectations, regulations etc. to stakeholders especially elders and decision makers and answer queries
- Provide advice on how financial management could balance traditional and business obligations
- Support systems e.g. National Centre of Small Microenterprises – how do they find out where to go?

# Challenges – profit maximisation vs community expectations



- What is success? To
   Financial Institutions, Public sector.... Profit, money in the bank & repayment of loans
- To clan ability to fulfill traditional obligations e.g. more houses built, schooling, personal loans, contribution for funerals, weddings etc; regular paid employment







## What is success? Maybe....

- Success of indigenous entrepreneurs should be considered in the context of traditional community expectations, and not necessarily in accordance with western concepts of entrepreneurial individualism.
- Success should not be solely measured on financial or economic terms.
- Should also be measured on ability to balance traditional and business obligations, and maintain status within local society. (Supports Fairbairn 1988, & Baileys 1985 research findings)



# VINAKA VAKALEVU - THANK YOU